The Crucible, Act I, pages 1-25 quotations

Directions: Read each quote silently.

Discuss the quotation as a group:

Circle and define unknown words.

Who said the quote? To whom? About whom?

What do you notice about the quotation?

What do you think is interesting or important?

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Group

“In history he cut a villainous path, and there is very little good to be said for him. He believed he was being persecuted wherever he went, despite his best efforts to win people and God to his side. In meeting, he felt insulted if someone rose to shut the door without first asking his permission” (3).

Group

“This predilection for minding other people’s business was time-honored among the people of Salem, and it undoubtedly created many of the suspicions which were to feed the coming madness. It was also, in my opinion, one of the things that a John Proctor would rebel against…” (4).

Group

“The edge of the wilderness was close by. The American continent stretched endlessly west, and it was full of mystery for them. It stood, dark and threatening, over their shoulders night and day, for out of it Indian tribes marauded from time to time, and Reverend Parris had parishioners who had lost relatives to these heathen” (5).

Group

“…Salem folk believed that the virgin forest was the Devil’s last preserve, his home base and the citadel of his final stand. To the best of their knowledge the American forest was the last place on earth that was not paying homage to God” (5).

Group

“They believed, in short, that they held in their steady hands the candle that would light the world. We have inherited this belief, and it has helped and hurt us. It helped them with the discipline it gave them. They were dedicated folk, by and large, and they had to be to survive the life they had chosen or been born into in this country” (5).

Group

“The witch-hunt was not, however, a mere repression. It was also, and as importantly, a long overdue opportunity for everyone so inclined to express publicly his guilt and sins, under the cover of accusations against victims” (7).

Group

“And I pray you feel the weight of truth upon you, for now my ministry’s at stake, my ministry and perhaps your cousin’s life. Whatever abomination you have done, give me all of it now, for I dare not be taken unaware when I go before them down there” (11).

Group

“…I pray you, leap not to witchcraft. I know that you…would ever wish so disastrous a charge laid upon me. We cannot leap to witchcraft. They will howl me out of Salem for such corruption in my house” (13).

Group

“…that took me from my sleep and put knowledge in my heart! I never knew what pretense Salem was, I never knew the lying lessons I was taught by all these Christian women and their covenanted men! And now you bid me tear the light out o fmy eyes?...You loved me…” (22).